



**Montcalm County 4-H Fair  
OFFICIAL REGISTRATION FOR  
LLAMA and ALPACA**

**Registration Deadline:  
May 1, 2020**

4-H Member: \_\_\_\_\_ 4-H Cloverbud: \_\_\_\_\_

Name of 4-H'er: \_\_\_\_\_ Exhibitor Number: \_\_\_\_\_

Address: \_\_\_\_\_

Member's 4-H Age: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
*(as of Jan. 1 of current year)*

4-H Club Name: \_\_\_\_\_

**Fair Requirements:**

1. Each member may register up to four (4) llama/alpaca.

| NAME OR OTHER IDENTIFICATION | BREED | COLOR | SEX | AGE |
|------------------------------|-------|-------|-----|-----|
|                              |       |       |     |     |
|                              |       |       |     |     |
|                              |       |       |     |     |
|                              |       |       |     |     |

I certify and accept the above information as being correct and  
I understand that a **completed** Llama/Alpaca Record Book is required.

Signed: \_\_\_\_\_  
*(Member or Parent)*

\_\_\_\_\_  
*(Date)*

Certified by: \_\_\_\_\_  
*(Leader)*

\_\_\_\_\_  
*(Date)*

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| <p><b>MAIL TO:</b> Montcalm 4-H Fairgrounds<br/>8784 W Peck Rd, PO Box 513<br/>Greenville, MI 48838<br/>Or email to<br/>livestockcommittee76@gmail.com</p> <p><b>DUE DATE: May 1, 2020</b></p> |
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